



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hcbcc.net

**PURCHASE ORDER NO. 160310**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V 001423  
 E XEROX CORPORATION  
 N PO BOX 827598  
 D PHILADELPHIA PA 19182-7598  
 O  
 R

S  
 H AVON PARK COUNTY-WIDE LIBRARY  
 I 100 NORTH MUSEUM AVE  
 P AVON PARK FL 33825  
 T  
 O  
 ATTN:

REQUESTOR: pevans  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 10/22/15		BUYER: PE		REQ. NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: MAIL PO		DESC.: REQ# 160310 MARIA	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	12.00	MO	XEROX WX78309 DIGITAL COLOR COPIER SN# MX0138909 OCT 2015 THRU SEPT 2016	187.9900	2,255.88
02	1.00	EA	OVERAGES BILLED B/W COPIES .0079 EA AND COLOR COPIES BILLED AT .070 EA (AVON PARK 6209) (ESTIMATE ONLY) AVON PARK LIBRARY	300.0000	300.00
				PAGE TOTAL \$	2,555.88
				<b>TOTAL \$</b>	<b>2,555.88</b>
00	6209	54400	2,255.88		
00	6209	55200	300.00		

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.
2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.
3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.
4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.

RECEIVED BY:

DATE