



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 160655**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 001754  
 E TRONC INC  
 N 435 N MICHIGAN AV  
 O CHICAGO IL 60611  
 R ]

[ S TOURIST DEVELOPMENT COUNCIL  
 H ACCEPT DELIVERIES M-F 8AM-4PM  
 I 501 S COMMERCE AVE SUITE 3  
 P SEBRING FL 33870  
 ]  
 T  
 O ATTN:

REQUESTOR: pevans  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 01/22/16		BUYER: PE		REQ. NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: DEPARTMENT TO SCHEDULE		DESC.: REQ# 160655 DANA	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	TO ADVERTISE OUTSIDE HIGHLANDS COUNTY FOR THE AVON PARK BLUEBERRY FESTIVAL CALADIUM FESTIVAL GRAPE STOMP CLOWN WEEK AND GENERAL ARTS AND CULTURE ESTIMATE ONLY TDC	5000.0000	5,000.00

ITEM#	ACCOUNT	AMOUNT	PROJECT CODE	PAGE TOTAL \$	5,000.00
01	5304 54800	5,000.00		<b>TOTAL \$</b>	<b>5,000.00</b>

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.  
 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.  
 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.  
 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.

RECEIVED BY: \_\_\_\_\_ DATE \_\_\_\_\_