



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DIVISION  
 600 SOUTH COMMERCE AVE.  
 SEBRING, FL 33870-3809  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 190725**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

VENDOR: 001190  
 SOUTH FLORIDA STATE COLLEGE  
 600 W COLLEGE DR  
 AVON PARK FL 33825

SHIP TO: HIGHLANDS COUNTY FIRE SERVICE  
 ACCEPT DELIVERIES M-F 7AM-6PM  
 6850 W GEORGE BLVD  
 SEBRING FL 33875-5803  
 ATTN: TRISHA SAPP

REQUESTOR: bsarmien

CONT/BID#: EXEMPT PER 17.B.40

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	ST51 FIREFIGHTER 1 COURSE DAMIAN SMITH	998.6500	998.65
PAGE TOTAL \$					998.65
<b>TOTAL</b> \$					<b>998.65</b>
01	3217	55403	998.65		

  

ORDER DATE: 01/15/19	BUYER: CMDAVIS	REQ. NO.: 190788R	REQ. DATE:
TERMS: NET 30 DAYS	F.O.B.:	DESC.: DEPARTMENT TO SCHEDULE	

  

RECEIVED BY:	DATE
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TERMS AND CONDITIONS FOR THIS PURCHASE ORDER CAN BE VIEWED ON THE COMPANY'S WEBSITE:  
<http://bit.ly/POTerms>

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.
2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.
3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.
4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.