



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DIVISION  
 600 SOUTH COMMERCE AVE.  
 SEBRING, FL 33870-3809  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hcbcc.net

**PURCHASE ORDER NO. 180548**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

VENDOR: 011924  
 SIMPLEX GRINNELL LP  
 4701 OAK FAIR BLVD  
 TAMPA FL 33610-7386

SHIP TO: FACILITIES MANAGEMENT  
 ACCEPT DELIVERIES M-F 8AM-5PM  
 636 S FERNLEAF AVE  
 SEBRING FL 33870-3815  
 ATTN: RICHARD FLEEGER

REQUESTOR: vhenders  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	FIRE ALARM TEST & INSPECT AT HC COURTHOUSE, 430 S. COMMERCE AVE, SEBRING, PER CONTRACT 658002	8356.0000	8,356.00
PAGE TOTAL \$					8,356.00
<b>TOTAL \$</b>					<b>8,356.00</b>
01	1031B	53400	8,356.00		

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.
2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.
3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.
4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.

RECEIVED BY: \_\_\_\_\_ DATE \_\_\_\_\_