



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DIVISION  
 600 SOUTH COMMERCE AVE.  
 SEBRING, FL 33870-3809  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 171754**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 012872 ]  
 E LANCE MAULDEN  
 N DBA LANCE MAULDEN'S TREE CARE  
 O 189 PARK LAND DR  
 R LAKE PLACID FL 33852

S [ PLACID LAKES SPC BENE DISTRICT ]  
 H  
 I  
 P  
 T [ ]  
 O [ ]  
 ATTN:

REQUESTOR: olonsdal  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	PLACID LAKES 2017 TREE TRIMMING PROJECT PER QUOTE RECEIVED FROM LANCE MAULDEN	7000.0000	7,000.00
PAGE TOTAL \$					7,000.00
<b>TOTAL</b> \$					<b>7,000.00</b>
01	7987	53400	7,000.00		

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.
2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.
3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.
4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.

RECEIVED BY: \_\_\_\_\_ DATE \_\_\_\_\_