



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DIVISION  
 600 SOUTH COMMERCE AVE.  
 SEBRING, FL 33870-3809  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 181178**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

VENDOR: 009710  
 GOVERNMENT SERVICES GROUP INC  
 1500 MAHAN DRIVE SUITE 250  
 TALLAHASSEE FL 32308

SHIP: DO NOT SHIP  
 INSTRUCTIONS: SEE INSTRUCTIONS BELOW

ATTN: SARAH ALBRITTON

REQUESTOR: salbritt  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	HIGHLANDS COUNTY FIRE ASSESSMENT MAILING OF NOTICES FOR FIRE ASSESSMENTS. 50% TO BE PAID UP FRONT AND BALANCE DUE	138668.0000	138,668.00
PAGE TOTAL \$					138,668.00
<b>TOTAL</b> \$					<b>138,668.00</b>
01	3217	53400	138,668.00		

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.
2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.
3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.
4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.

RECEIVED BY: \_\_\_\_\_ DATE \_\_\_\_\_