



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hcbcc.net

**PURCHASE ORDER NO. 100279**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 007141 ]  
 E [ CENTER POINT LARGE PRINT ]  
 N [ 600 BROOKS ROAD ]  
 D [ PO BOX 1 ]  
 O [ ]  
 R [ THORNDIKE ME 04986-0001 ]

S [ SEBRING COUNTY-WIDE LIBRARY ]  
 H [ 319 W CENTER AVE ]  
 I [ SEBRING FL 33870 ]  
 P [ ]  
 T [ ]  
 O [ ]  
 ATTN:

REQUESTOR: dgilbert  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 10/14/09		BUYER: DG		REQ. NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: FAX 207-568-3727		DESC.: REQ 36606 BRUSHA	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	SOP PLATINUM FICTION SERIES	496.0000	496.00
02	1.00	EA	WESTERN COMPLETE SOP	432.0000	432.00
03	1.00	EA	PLATINUM MYSTERY SOP SEBRING LIBRARY	496.0000	496.00
				PAGE TOTAL \$	1,424.00
				<b>TOTAL</b> \$	<b>1,424.00</b>
00	6209	56600	1,424.00	1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE. 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC. 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE. 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.	

APPROVED BY:

RECEIVED BY:

DATE