



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 100788**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 011482 ]  
 E [ CARRIER FLORIDA ]  
 N [ 2000 PARKS OAKS AVENUE ]  
 D [ ORLANDO FL 32808 ]  
 O [ ]  
 R [ ]

S [ ]  
 H [ HIGHLANDS COUNTY SHERIFFS DEPT ]  
 I [ ACCEPT DELIVERIES M-F 8AM-5PM ]  
 P [ 434 FERNLEAF AVE ]  
 T [ SEBRING FL 33870-3720 ]  
 O [ ]  
 ATTN:

REQUESTOR: dnorskov  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	WDJ3605 ELECTRIC HEATER PER QUOTE SHERIFF OFFICE	765.0000	765.00
ESTIMATED SHIPPING:					100.00
PAGE TOTAL \$					865.00
TOTAL \$					865.00
00	3322	54600	865.00	1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE. 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC. 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE. 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.	

APPROVED BY:

RECEIVED BY:

DATE