



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 082207**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 013607 ]  
 E [ BV OIL COMPANY INC ]  
 N [ DBA GRIMSLEY OIL CO INC ]  
 D [ P O BOX 1018 ]  
 O [ ARCADIA FL 34265 ]  
 R [ ]

S [ AVON PARK R&B BARN FUEL WAREHO ]  
 H [ ACCEPT DELIVERIES M-TH 7AM-4:3 ]  
 I [ 1115 E WINTHROP ST ]  
 P [ AVON PARK FL 33825-5503 ]  
 T [ ]  
 O [ ]  
 ATTN:

REQUESTOR: plemay  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

| ORDER DATE: 07/23/08 |          | BUYER: PL                 |                                                               | REQ. NO.: 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REQ. DATE:       |
|----------------------|----------|---------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TERMS: NET 30 DAYS   |          | F.O.B.: CONFIRMATION ONLY |                                                               | DESC.: REQ# 41862 PAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| ITEM#                | QUANTITY | UOM                       | DESCRIPTION                                                   | UNIT PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EXTENSION        |
| 01                   | 4000.00  | GL                        | FUEL, DIESEL ULTRA LOW SULFUR<br>STOCK NO. 405-15-00-020      | 4.1727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 16,690.80        |
| 02                   | 4000.00  | GL                        | FUEL, UNLEADED / REGULAR 87 OCTANE<br>STOCK NO. 405-15-00-030 | 3.5632                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 14,252.80        |
|                      |          |                           |                                                               | PAGE TOTAL \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30,943.60        |
|                      |          |                           |                                                               | <b>TOTAL \$</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>30,943.60</b> |
| 00                   | 005      | 141000                    | 30,943.60                                                     | 1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.<br>2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 38-07-009597-53C FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.<br>3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.<br>4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106. |                  |

APPROVED BY:

RECEIVED BY:

DATE