



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 072226**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 14337 ]  
 E [ BSN SPORTS COLLEGIATE PACIFIC ]  
 N [ P O BOX 49 ]  
 D [ JENKINTOWN PA 19046 ]  
 O [ ]  
 R [ ]

S [ ]  
 H [ SPORTS COMPLEX ]  
 I [ ACCEPT DELIVERIES M-T 8AM-4PM ]  
 P [ 100 SHERIFFS TOWER RD ]  
 T [ SEBRING FL 33870 ]  
 O [ ]  
 ATTN: [ ]

REQUESTOR: dnorskov  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 08/08/07		BUYER: DN		REQ. NO.: 0		REQ. DATE:	
TERMS: NET 30 DAYS			F.O.B.: FAX 800-523-5112 ADAM R		DESC.: REQ #37255 VICKI		
ITEM#	QUANTITY	UOM	DESCRIPTION		UNIT PRICE	EXTENSION	
01	10.00	EA	NB0315 3 ROW 30 SEAT ALUM BLEACHER		815.5600	8,155.60	
02	10.00	EA	BEPD15 15' PERMANENT BENCH W/O BACK PER		193.5200	1,935.20	
QUOTE #20166208 SPORTS COMPLEX PROJ #02109							
					PAGE TOTAL \$	10,090.80	
					<b>TOTAL</b> \$	<b>10,090.80</b>	
00	6101A	56300Z	10,090.80	02109	1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE. 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 38-07-009597-53C FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC. 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE. 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.		

APPROVED BY:

RECEIVED BY:

DATE