



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 082706**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 000717 ]  
 E [ BILL JARRETT FORD MERCURY ]  
 N [ 1305 HWY 27 NORTH ]  
 D [ AVON PARK FL 33825 ]  
 O [ ]  
 R [ ]

S [ ]  
 H [ HIGHLANDS COUNTY EXTENSION SER ]  
 I [ ACCEPT DELIVERIES M-F 8AM-4:30 ]  
 P [ 4509 GEORGE BLVD ]  
 T [ SEBRING FL 33875-5837 ]  
 O [ ]  
 ATTN:

REQUESTOR: dnorskov  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 09/24/08		BUYER: DN		REQ. NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: DEPARTMENT TO SCHEDULE		DESC.: REQ #38427 J FISHER	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	PURCHASE USED 2008 TWELVE PASSENGER FORD ECONOLINE VAN BCC APPROVED 09-23-08 EXTENSION OFFICE	16000.0000	16,000.00

ITEM#	ACCOUNT	AMOUNT	PROJECT CODE	PAGE TOTAL \$	16,000.00
00	6302 56400	16,000.00		<b>TOTAL</b> \$	<b>16,000.00</b>

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.
2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 38-07-009597-53C FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.
3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.
4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.

APPROVED BY:

RECEIVED BY:

DATE