



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DIVISION  
 600 SOUTH COMMERCE AVE.  
 SEBRING, FL 33870-3809  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 190487**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 013827 ]  
 E [ BENNETT FIRE PRODUCTS CO INC ]  
 N [ DANNY BENNETT ]  
 O [ 195 STOCKWOOD DR SUITE 170 ]  
 R [ WOODSTOCK GA 30188 ]

S [ HIGHLANDS COUNTY FIRE SERVICE ]  
 H [ ACCEPT DELIVERIES M-F 7AM-6PM ]  
 I [ 6850 W GEORGE BLVD ]  
 P [ SEBRING FL 33875-5803 ]  
 T [ ]  
 O [ ATTN: TRISHA SAPP ]

REQUESTOR: psapp

CONT/BID#: DEPT QUOTES

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 11/08/18		BUYER: CMDAVIS		REQ. NO.: 190514R	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.:		DESC.: DEPARTMENT TO SCHEDULE	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
			City of Avon FD - 98 S. Delaney Ave. - Park Bunker Gear		
01	3.00	EA	ST5 GLOBE GXCEL JACKETS	1139.4300	3,418.29
02	2.00	EA	ST5 GLOBE GXCEL TROUSERS	939.9300	1,879.86

ITEM#	ACCOUNT	AMOUNT	PROJECT CODE	PAGE TOTAL \$	5,298.15
01	3217 53422	3,418.29		<b>TOTAL</b>	<b>5,298.15</b>
02	3217 53422	1,879.86		1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE. 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC. 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE. 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.	

TERMS AND CONDITIONS FOR THIS  
 PURCHASE ORDER CAN BE VIEWED ON  
 THE COMPANY'S WEBSITE:  
<http://bit.ly/POTerms>

RECEIVED BY: \_\_\_\_\_ DATE \_\_\_\_\_