



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 090579-2**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 009777 ]  
 E [ BELSON OUTDOORS INC ]  
 N [ 111 NORTH RIVER ROAD ]  
 D [ NORTH AURORA IL 60542 ]  
 O [ ]  
 R [ ]

S [ HIGH CO PARKS & RECREATION DEP ]  
 H [ ACCEPT DELIVERIES M-TH 7AM-4PM ]  
 I [ 4344 GEORGE BLVD ]  
 P [ SEBRING FL 33875-5803 ]  
 T [ ]  
 O [ ]  
 ATTN:

REQUESTOR: jfeicker  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 12/02/08		BUYER: JF		REQ. NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: FAX PO 630-897-8489		DESC.: REQ #41602 VICKI	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	R10-P 10' RECTANGULAR PICNIC TABLE PORTABLE LITE BLUE COLOR TOP SEATS & FRAME CUSTOMER #HIG425 PARKS & RECREATION DEPARTMENT	898.0000	898.00
			ESTIMATED SHIPPING:		164.00
				PAGE TOTAL \$	1,090.00
				<b>TOTAL</b> \$	<b>1,090.00</b>
00	6101A	56300Z	1,090.00	02109	

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.
2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.
3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.
4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.

APPROVED BY:

RECEIVED BY:

DATE