



HIGHLANDS COUNTY
BOARD OF COUNTY COMMISSIONERS
 PURCHASING DEPARTMENT
 4320 GEORGE BLVD.
 SEBRING, FL 33875-5803
 (863) 402-6526 FAX: (863) 402-6735
 web site: www.hbcc.net

PURCHASE ORDER NO. 070823

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST
 APPEAR ON ALL PACKAGES, INVOICES
 AND CORRESPONDENCE.

VENDOR: 004495
 BBC AUDIOBOOKS AMERICA
 42 WHITECAP DRIVE
 NORTH KINGSTOWN RI 02852

SHIP TO: SEBRING COUNTY-WIDE LIBRARY
 319 W CENTER AVE
 SEBRING FL 33870

REQUESTOR: jfeicker
 CONT/BID#:

ATTN:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 02/21/07		BUYER: JF		REQ.NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: ORIGINAL TO SEB LIBRARY		DESC.: REQ #24912 D BRUSHA	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	STANDING ORDER PLAN FOR MP3CD BOOKS AVON PARK LIBRARY	1500.0000	1,500.00

ITEM#	ACCOUNT	AMOUNT	PROJECT CODE	PAGE TOTAL \$	1,500.00
00	6209 56600	1,500.00		TOTAL \$	1,500.00

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.
2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 38-07-009597-53C FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.
3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.
4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.

APPROVED BY:

RECEIVED BY:

DATE