



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 091646**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 15827 ]  
 E [ ASAP RENTAL EQUIPMENT & SALES ]  
 N [ 5377 MCINTOSH ROAD ]  
 D [ SARASOTA FL 34233 ]  
 O [ ]  
 R [ ]

S [ ]  
 H [ HIGHLANDS CO SOLID WASTE MGT C ]  
 I [ ACCEPT DELIVERIES M-F 8AM-5PM ]  
 P [ 12700 ARBUCKLE CREEK RD ]  
 T [ SEBRING FL 33870-9319 ]  
 O [ ]  
 ATTN:

REQUESTOR: jfeicker  
 CONT/BID#: ITB 09-037

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 06/05/09		BUYER: JF		REQ. NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: LANDFILL TO SCHEDULE		DESC.: REQ #42510 D GORMAN	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	MO	RENTAL OF KOBELCO SK210	3650.0000	3,650.00
02	1.00	EA	DELIVERY & PICK UP ITB #09-037 REFUSE DISPOSAL	200.0000	200.00
				PAGE TOTAL \$	3,850.00
				<b>TOTAL \$</b>	<b>3,850.00</b>
00	4210	54400	3,850.00	1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE. 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC. 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE. 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.	

APPROVED BY:

RECEIVED BY:

DATE