



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 091486**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 15827 ]  
 E [ ASAP RENTAL EQUIPMENT & SALES ]  
 N [ 5377 MCINTOSH ROAD ]  
 D [ SARASOTA FL 34233 ]  
 O [ ]  
 R [ ]

S [ ]  
 H [ HIGHLANDS CO SOLID WASTE MGT C ]  
 I [ ACCEPT DELIVERIES M-F 8AM-5PM ]  
 P [ 12700 ARBUCKLE CREEK RD ]  
 T [ SEBRING FL 33870-9319 ]  
 O [ ]  
 ATTN:

REQUESTOR: jfeicker  
 CONT/BID#: ITB 09-037

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 05/08/09		BUYER: JF		REQ. NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: FAX PO 941-552-5195		DESC.: REQ # 42543 D GORMAN	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	2.00	MO	RENTAL OF ARTICULATING TRUCK 260 HP MIN 18CY HAULING CAPACITY PER BIDS SPECS ITB 09-037	6100.0000	12,200.00
02	1.00	EA	DELIVERY & PICK UP CHARGE	200.0000	200.00
03	2.00	EA	FUEL SURCHARGE	40.0000	80.00
04	2.00	EA	ENVIRONMENTAL FEE REFUSE DISPOSAL	106.9000	213.80
				PAGE TOTAL \$	12,693.80
				<b>TOTAL \$</b>	<b>12,693.80</b>
00	4210	54400	12,693.80	1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE. 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC. 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE. 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.	

APPROVED BY:

RECEIVED BY:

DATE