



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DIVISION  
 600 SOUTH COMMERCE AVE.  
 SEBRING, FL 33870-3809  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 180080**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 004697 FAX: 863-465-9281 ]  
 E AMP CHECK ELECTRIC LLC  
 N GEORGE TWIGGS  
 O 444 GARFIELD AV NE  
 R [ LAKE PLACID FL 33852 ]

S [ HIGHLANDS CO SOLID WASTE MGT C ]  
 H [ ACCEPT DELIVERIES M-F 8AM-5PM ]  
 I [ 12700 ARBUCKLE CREEK RD ]  
 P [ SEBRING FL 33870-9319 ]  
 T [ ]  
 O [ ATTN: MICHELLE TRIPLETT ]

REQUESTOR: jwillis  
 CONT/BID#:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 09/30/17		BUYER: JASOTO		REQ. NO.: 180090R	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.:		DESC.: DEPARMENT TO SCHEDULE	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	MISC. EMERGENCY REPAIRS ESTIMATE ONLY DSC	500.0000	500.00

ITEM#	ACCOUNT	AMOUNT	PROJECT CODE	PAGE TOTAL \$	500.00
01	4215 54600	500.00		<b>TOTAL</b> \$	<b>500.00</b>

1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE.  
 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1  
 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC.  
 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE.  
 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.

RECEIVED BY: \_\_\_\_\_ DATE \_\_\_\_\_