



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hcbcc.net

**PURCHASE ORDER NO. 092067**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 13945 ]  
 E [ ALAN JAY FORD LINCOLN MERCURY INC ]  
 N [ PO BOX 9200 ]  
 D [ SEBRING FL 33871-9200 ]  
 O [ ]  
 R [ ]

S [ COUNTY ENGINEER/PUBLIC WORKS D ]  
 H [ ACCEPT DELIVERIES M-F 7AM-5:30 ]  
 I [ 505 SOUTH COMMERCE AVE ]  
 P [ SEBRING FL 33870-3869 ]  
 T [ ]  
 O [ ]

REQUESTOR: dnorskov  
 CONT/BID#:

ATTN:

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 08/06/09		BUYER: DN		REQ. NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: SHOP TO SCHEDULE		DESC.: REQ #46347 DAWN	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	MISC REPAIRS PER QUOTE (ESTIMATE) CE-1805	3148.4400	3,148.44
				<b>PAGE TOTAL</b>	\$ 3,148.44
				<b>TOTAL</b>	\$ 3,148.44
00	4101	54600	3,148.44	1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE. 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC. 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE. 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.	

APPROVED BY:

RECEIVED BY:

DATE