



**HIGHLANDS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
 PURCHASING DEPARTMENT  
 4320 GEORGE BLVD.  
 SEBRING, FL 33875-5803  
 (863) 402-6526 FAX: (863) 402-6735  
 web site: www.hbcc.net

**PURCHASE ORDER NO. 101187-2**

PAGE NO. 1

THIS PURCHASE ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES  
 AND CORRESPONDENCE.

V [ 003896 ]  
 E [ ALAN JAY CHEVROLET ]  
 N [ 441 HWY 27 NORTH ]  
 D [ SEBRING FL 33870 ]  
 O [ ]  
 R [ ]

S [ ]  
 H [ HIGHLANDS CO EMS DEPT ]  
 I [ ACCEPT DELIVERIES M-F 7AM-6PM ]  
 P [ 4500 GEORGE BLVD ]  
 T [ SEBRING FL 33875-5803 ]  
 O [ ]  
 ATTN:

REQUESTOR: plemay  
 CONT/BID#: FSA 09-17-0908

INCLUDE INVOICE OR MAIL TO THE SHIP TO ADDRESS

ORDER DATE: 04/14/10		BUYER: PL		REQ. NO.: 0	REQ. DATE:
TERMS: NET 30 DAYS		F.O.B.: DEPARTMENT TO SCHEDULE		DESC.: REQ# 46951 S COLTHARP	
ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	EA	2010 GMC SAVANA 2500 CARGO VAN CUTAWAY CHASSIS PER QUOTE FSA 09-17-0908 EMS	32007.0000	32,007.00
				PAGE TOTAL \$	32,007.00
				<b>TOTAL \$</b>	<b>32,007.00</b>
ITEM#	ACCOUNT	AMOUNT	PROJECT CODE	1. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE. 2. MAKE ALL SHIPMENTS AS SHOWN ABOVE. HIGHLANDS COUNTY BOARD IS EXEMPT FROM STATE SALES AND USE TAX. CERTIFICATE NO. 85-8013878621C-1 FEDERAL TAX EXEMPT NO. 59-6000655 FOR HC BOCC. 3. VENDOR MUST HAVE P.O. IN POSSESSION BEFORE DELIVERY OF ANY MERCHANDISE. 4. SUBMIT MATERIAL SAFETY DATA SHEETS FOR SUBSTANCES FOUND ON THE CURRENT FLORIDA TOXIC SUBSTANCE LIST, IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 422.106.	
00	5105	56400	.00		
00	5105A	56400	.00		
00	5105A	56400Z	32,007.00 09071		

APPROVED BY:

RECEIVED BY:

DATE